**ANNEX F to SECTION 7**

**UKAFBA HANDBOOK 2019/20**

 **OFFICIALS AND COACHES REFRESHER CONFIRMATION**

Details of person being refreshed

Rank …………………… Name ……………………. Unit ……………………………..

Qualification being refreshed

…………………………………………………………………………………………….

Details of assessor

Rank …………………… Name ……………………. Unit ……………………………..

Qualification of Assessor …………………………………………………………………

Date of Assessment ………………………………………

Location of Assessment ………………………………….

Signature of Assessor ……………………………………

Please return with appropriate registration Annex (**D Coaches or E Officials)** and your registration fee to

**Registration Officer**

**RNRM Boxing Association**

**RN Sports Board**

**HMS Temeraire**

**BurnabyRd**

**Portsmouth**

**Registration Officer**

**RAF Boxing Association**

**Sgt A Lydon**

**Fire Section**

**RAF Benson**

**Wallingford**

**OX10 6AA**

**Registration Officer**

**Army Boxing Association**

**Army Sport Control Board**

**MacKenzie Building**

**Fox Lines**

**Queens Avenue**

**Aldershot**

**Hants**

**GU11 2LB**