**ANNEX D TOSECTION 7**

**UKAFBA HANDBOOK 2019/20**

**COACHES REGISTRATION APPLICATION**

**APPLICANT DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SERVICE NUMBER | RANK | SURNAME | FIRST NAMES |  |
|  |  |  |  |
| REGISTRATION NUMBER | Date Of Birth | ETHNICITY |
| BAME | WHITE |
|  |  |  |  |
| DATE OF QUALIFICATION | LEVEL OF COACHING QUAL APPLIED FOR(TICK APPROPRIATE BOX) |
|  | LEVEL 1  |  | LEVEL 2 |  |
| SAFE GUARDING COURSE (England Boxing Registration only) | Date achieved |  |

**PROOF OF IN DATE FIRST AID QUALIFICATION PLUS PROOF OF SAFEGUARDING & COACHING QUALIFICATION IS REQUIRED FOR EVERY APPLICATION**

**APPLICATION TYPE**

**Service Boxing £5 (Army Only) –** You may only coach service personnel on service property and you may only coach in the corner at Service only boxing events**.**

**Civilian £22 - application to be initiated via** [**https://www.englandboxinginsight.com**](https://www.englandboxinginsight.com) This registration will allow the holder to coach civilian boxers and to take military boxers to civilian events. (A Disclosure and Barring Service Check is reqd).

Type of registration required. (tick 1 box from each pair)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Initial** | **Renewal** |  | **Service** | **Civilian** |

All Service Only boxing cheques are to be made payable to;

**ARMY SPORTS CONTROL BOARD CENTRAL BANK**

**Please return my registration book to:-**

Rank and Name: ………………………………………………………………..

Unit: …………………….…………………………………………………………

Address: ………………………………………………………………………………..

Tel No: ………………………………………..Mobile No: ……………………………………

E Mail: ………………………………………… Date: …………………………………………