**ANNEX C TOSECTION 7**

**UKAFBA HANDBOOK 2019/20**

**COMMANDING OFFICERS DECLARATION OF REGISTRATION TO BOX**

## I hereby certify that all of the boxers annotated on this certificate are on permanent posted strength of this unit and that they have declared their Boxing Registration Card status in an honest manner, meet the criteria relating to bout number/experience, gender and age categories and comply with the rules and regulations relating to eligibility as stated in UKAF Boxing Official Handbook 2019/20.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SRL | REGT NO | **RANK** | **NAME & INTS** | **Boxing Reg No** | **DATE TOS** | **FROM UNIT** | **EXPERIENCE****(TOTAL BOUTS / WINS)** |
| 1 |  |  |  |  |  |  | **( / )** |
| 2 |  |  |  |  |  |  | **( / )** |
| 3 |  |  |  |  |  |  | **( / )** |
| 4 |  |  |  |  |  |  | **( / )** |
| 5 |  |  |  |  |  |  | **( / )** |
| 6 |  |  |  |  |  |  | **( / )** |
| 7 |  |  |  |  |  |  | **( / )** |
| 8 |  |  |  |  |  |  | **( / )** |
| 9 |  |  |  |  |  |  | **( / )** |
| 10 |  |  |  |  |  |  | **( / )** |
| 11 |  |  |  |  |  |  | **( / )** |
| 12 |  |  |  |  |  |  | **( / )** |
| 13 |  |  |  |  |  |  | **( / )** |
| 14 |  |  |  |  |  |  | **( / )** |
| 15 |  |  |  |  |  |  | **( / )** |
| 16 |  |  |  |  |  |  | **( / )** |
| 17 |  |  |  |  |  |  | **( / )** |
| 18 |  |  |  |  |  |  | **( / )** |
| 19 |  |  |  |  |  |  | **( / )** |
| 20 |  |  |  |  |  |  | **( / )** |

Commanding Officer Name (Print) : ……………………………………………………………………………………………………

Commanding Officers Signature …………………………….................................................................. Date …………………….