**ANNEX B 1 TO SECTION 10**

**UKAFBA HANDBOOK 2019/20**

### UKAFBA MALE – TEAM / INDIVIDUAL WEIGH-IN PROFORMA

Name of Competition:…………………………….. Unit: …………………………………………

Venue: ……………………………………… Date:…………………………………………….

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **WEIGHT CLASS** | **RANK & NAME** | **ME3 REG NO** | **EXACT WEIGHT** | **SELECTED BOXER** |
| LIGHT FLYWEIGHT  **>46kg/<49kg** | 1  2  3 |  |  |  |
| FLYWEIGHT  **>49kg/<52kg** | 1  2  3 |  |  |  |
| BANTAMWEIGHT  **>52kg/<56kg** | 1  2  3 |  |  |  |
| LIGHTWEIGHT  **>56kg/<60kg** | 1  2  3 |  |  |  |
| LIGHT WELTERWEIGHT  **>60kg/<64kg** | 1  2  3 |  |  |  |
| WELTERWEIGHT  **>64kg/<69kg** | 1  2  3 |  |  |  |
| MIDDLEWEIGHT  **>69kg/<75kg** | 1  2  3 |  |  |  |
| LIGHT HEAVYWEIGHT  **>75kg/<81kg** | 1  2  3 |  |  |  |
| CRUISERWEIGHT  **>81kg/<86kg**\* | 1  2  3 |  |  |  |
| HEAVYWEIGHT  **>86kg/<91kg**\* | 1  2  3 |  |  |  |
| SUPER HEAVYWEIGHT  **>91kg** | 1  2  3 |  |  |  |

RESERVES

Reserves, which must have been weighed-in at the same time, venue and location as the team, are to be listed here in their weight classes:

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Signed: …………………….…………………………………………

BLOCK CAPITALS

Rank: ……………………………..................................................

Name & Initials……………………………………………………….

Date: …………………………………………………………………

ONCE COMPLETED THIS FORM IS TO BE HANDED TO THE OIC WEIGH-IN AT THE ACTUAL WEIGH-IN. IT IS THEN TO BE PASSED TO THE OIC AND ULTIMATELY, BE RETAINED BY THE HOST UNIT FOR 28 DAYS AFTER THE EVENT.