**SUPERVISOR BOUT REPORT** ANNEX F to SECTION 11

UKAFBA HANDBOOK 2019/20

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE:** |  | **COMPETITION:** |  | **LOCATION:** |
|  **BOUT NO:** |  | **WEIGHT CATEGORY:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **RED NAME:** |  | **BLUE NAME:** |  |

|  |  |
| --- | --- |
| **REFEREE NAME:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Judge 1** | **Judge 2** | **Judge 3** | **Judge 4** | **Judge 5** |
| **Red** |  | **Blue** | **Red** |  | **Blue** | **Red** |  | **Blue** | **Red** |  | **Blue** | **Red** |  | **Blue** |
| **Round Score** | **Round Number** | **Round Score** | **Round Score** | **Round Number** | **Round Score** | **Round Score** | **Round Number** | **Round Score** | **Round Score** | **Round Number** | **Round Score** | **Round Score** | **Round Number** | **Round Score** |
|  | **1** |  |  | **1** |  |  | **1** |  |  | **1** |  |  | **1** |  |
|  | **2** |  |  | **2** |  |  | **2** |  |  | **2** |  |  | **2** |  |
|  | **3** |  |  | **3** |  |  | **3** |  |  | **3** |  |  | **3** |  |
|  | **4** |  |  | **4** |  |  | **4** |  |  | **4** |  |  | **4** |  |
|  | **Warning** |  |  | **Warning** |  |  | **Warning** |  |  | **Warning** |  |  | **Warning** |  |
|  | **Total** |  |  | **Total** |  |  | **Total** |  |  | **Total** |  |  | **Total** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **WINNER:** |  |  | **REMARKS:** |
| **DECISION:** |  |
| **ROUND:** |  | **SUPERVISOR NAME:** |  |
|  | **SUPERVISOR SIGNATURE:** |  |