**Photocopy and Enlarge to A3 UKAFBA Tournament Record Sheet** Annex A to SECTION 11

UKAFBA HANDBOOK 2019/20

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| --- | --- |
| **Date: Name of Club:** | **Association:** |
| **Supervisor:** | **Assistant Supervisor:** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bout No.** | **Service No** | **Name** | **UNIT OR****CLUB** | **DOB** | **Kg** | **Bout Type** | **Rds****3X3****4X2****3X2** | **PNTS****Unan/****Split** | **Won** | **Lost** | **RSC** | **RSC I** | **ABD** | **KO** | **DQ** | **INJ****Eyes****Nose****Ears** | **Susp-****ension****period** |
| **M****or****F** | **J****Y****E** | **DEV****ELITE** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**This form must be completed in BLACK INK and signed by the Supervisor or the Medical Officer,**

**Signed: ………………………………………………… Print:…………………………………………………. Designation ……………………………………………….**