**Photocopy and Enlarge to A3 UKAFBA Tournament Record Sheet** Annex A to SECTION 11

UKAFBA HANDBOOK 2019/20

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date: Name of Club:** | | | | | | | **Association:** | | | | | | | |
| **Supervisor:** | | | | | | | **Assistant Supervisor:** | | | | | | | |
|  |  |  |  |  |  |  | | |  |  |  |  |  | |  |
| **Bout No.** | **Service No** | **Name** | **UNIT OR**  **CLUB** | **DOB** | **Kg** | **Bout Type** | | | **Rds**  **3X3**  **4X2**  **3X2** | **PNTS**  **Unan/**  **Split** | **Won** | **Lost** | **RSC** | | **RSC I** | **ABD** | **KO** | **DQ** | **INJ**  **Eyes**  **Nose**  **Ears** | **Susp-**  **ension**  **period** |
| **M**  **or**  **F** | **J**  **Y**  **E** | **DEV**  **ELITE** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
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**This form must be completed in BLACK INK and signed by the Supervisor or the Medical Officer,**

**Signed: ………………………………………………… Print:…………………………………………………. Designation ……………………………………………….**