**Annex C to Section 8**

**UKAFBA Handbook 2020/21**

|  |  |  |  |
| --- | --- | --- | --- |
| See Distribution |  | Ref: |  |
|  |  |  |  |
|  |  | Date: |  |

### Annex C - Army BA Application for Authority to Box in a Civilian Competition

Reference:

A. UKAFBA Official Handbook 2020/21 Edition.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| As outlined in Ref A, the following Boxer from this unit has been authorised to compete/box against a civilian opponent as indicated: | | | | | | | | |
|  | | | | | | | | |
| **a.** | Service No |  | | | |  | | |
|  | | | | | | | | |
| **b.** | Rank |  | | | |  | | |
|  | | | | | | | | |
| **c.** | Surname |  | | | | Inits. |  | |
|  | | | | | | | | |
| **d.** | Boxing Reg. No. | |  | | |  | | |
|  | | | | | | | | |
| The event details are: | | | | | | | | |
|  |  | | |  | |  | | |
| **a.** | Venue: |  | | | |  | | |
|  |  |  | | | |  | | |
| **b.** | Date(s): |  | | | |  | | |
|  |  | | |  | |  | | |
| **c.** | Organising Body: | |  | | |  | | |
|  |  | |  | | |  | | |
| **d.** | Opponent Name | |  | | Boxing Reg. No. | | |  |
|  |  | | |  |  | | |  |
| **3.** A completed UKAFBA Tournament Record Sheet ([Annex A to Section 11](#_Section_11_–)) will be forwarded to **UKAFBA** **Sec and sS Secretary** immediately after the event has concluded. | | | | | | | | |

Signature

Commanding Officer

Distribution:

Action:

Sec UKAFBA

Sec RNBA – as appropriate

Sec RAFBA – as appropriate

Information:

Regional Sec Army BA – as appropriat