**Annex A to Section 8**

**UKAF Handbook 2020/21**

### Annex A - UKAFBA Certificate of Assurance Application

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Boxing Competition Details** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Title |  | | | | | | | | | Date of Event | | | | |  | | |
|  | | | | | | | | | | | | | | | | | |
| Unit |  | | | | | | | | **Versus** | | Unit | |  | | | | |
|  | | | | | | | | | | | | | | | | | |
| Type of Event (please tick or highlight) | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
|  |  | | **A - Mil pers v Civ @ civ location** | | | | | | |  |  | **B - Mil pers v Civ @ mil location** | | | | | |
|  | | **C - Mil pers only / Civ location** | | | | | | |  | **D - Civ pers v Civ pers @ Mil loc** | | | | | |
|  | | **E - Single Service Boxing Event (i.e. Inter Coy/Sqn/Bty or Inter Unit on Camp)** | | | | | | | | | | | | | | |
|  | | **F - Cross Service / Inter Service Boxing Event**  **(i.e. Army v Navy or Paras v Marines or RAF v Engineers)** | | | | | | | | | | | | | | |
|  | |
|  | | | | | | | | | | | | | | | | | |
| Venue | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **Boxing Officer / ProjO** | | | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Address | |  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | Post Code |  |
|  | | | | | | | | | | | | | | | | | |
| **Ringside Physician** | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **Appointed Supervisor** | | | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Clerk of the Scales | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **Paramedic Company Contacted** | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Email Address (please make this [another123@mo](mailto:mohammedimhardbrucelee123@mod.uk)d.gov.uk or civilian style address as the ASCB are not on a military IT Network) | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Telephone Mil | | | |  | | | | | | Mobile No. | | | |  | | | |

Please send this application to:

RNBA - [navysportrnso5@gmail.com](mailto:navysportrnso5@gmail.com)

Army Boxing Association - [ABA@ASCB.UK.COM](mailto:ABA@ASCB.UK.COM)

RAFBA - [Boxing.ExecSec@rafsportsfederation.uk](mailto:Boxing.ExecSec@rafsportsfederation.uk)