**Annex A to Section 8**

**UKAF Handbook 2020/21**

### Annex A - UKAFBA Certificate of Assurance Application

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| --- |
| **Boxing Competition Details** |
|  |
| Title |  | Date of Event |  |
|  |
| Unit |  | **Versus** | Unit |  |
|  |
| Type of Event (please tick or highlight)  |
|  |
|  |  | **A - Mil pers v Civ @ civ location** |  |  | **B - Mil pers v Civ @ mil location** |
|  | **C - Mil pers only / Civ location**  |  | **D - Civ pers v Civ pers @ Mil loc**  |
|  | **E - Single Service Boxing Event (i.e. Inter Coy/Sqn/Bty or Inter Unit on Camp)** |
|  | **F - Cross Service / Inter Service Boxing Event****(i.e. Army v Navy or Paras v Marines or RAF v Engineers)** |
|  |
|  |
| Venue |  |
|  |
| **Boxing Officer / ProjO** |  |
|  |
| Address |  |
|  | Post Code |  |
|  |
| **Ringside Physician** |  |
|  |
| **Appointed Supervisor** |  |
|  |
| Clerk of the Scales |  |
|  |
| **Paramedic Company Contacted** |  |
|  |
| Email Address (please make this another123@mod.gov.uk or civilian style address as the ASCB are not on a military IT Network) |
|  |
|  |
| Telephone Mil |  | Mobile No. |  |

Please send this application to:

RNBA - navysportrnso5@gmail.com

Army Boxing Association - ABA@ASCB.UK.COM

RAFBA - Boxing.ExecSec@rafsportsfederation.uk