**Annex D to Section 7**

**UKAFBA Handbook 2020/21**

### Annex D - First Aid Qualification Confirmation Letter

**Applicant Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Service Number | Rank | Surname | First names | Boxing  Reg. No. | Date of Birth |
|  |  |  |  |  |  |

**This is to confirm that the above-named person has passed an annual First Aid training as stated below for each service.**

**Qualification passed (Tick appropriate option)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **Royal Navy** | Command Management and Assurance Tool – First Aid |
|  |  |  |  |  |
|  |  |  | **Army** | Mandatory Annual Training Test No 3 - Battle Casualty Drills Level 2 or 1 |
|  |
|  |  |  |  |  |
|  |  |  | **Royal Air Force** | MOD 1 (2 Year Currency) |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date Passed** | |  | | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |
| **Coach Details** | | | | | | | | |
|  | | | | | | | | |
| **Coach Name** | |  | | | | | | |
|  | | | | | | | | |
| **Coach Signature** | | |  | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |
| **Training Officer Details** | | | |  | | | | |
|  | | | | | | | | |
| **Rank** |  | | **Inits** |  | **Name** |  | **Tel** |  |
|  | | | | | | | | |
| **Service No** | |  | | | | | | |
|  | | | | | | | | |
| **Signature** | |  | | | | | | |