**Annex E3 to Section 7**

**UKAFBA Handbook 2020/21**

### Annex E3 - Officials’ and Coaches’ Refresher Confirmation

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of person being refreshed** | | | | |  | |  | |  |
|  | | | | | | | | | |
| Rank |  | | | Name | |  | Unit |  | |
|  | | | | | | | | | |
| Qualification being refreshed | | | | |  | | | | |
|  | | | | | | | | | |
| **Details of Assessor** | | | | | | | | | |
|  | | | | | | | | | |
| Rank | |  | | Name | |  | Unit |  | |
|  | | | | | | | | | |
| Qualification of Assessor | | |  | | | | | | |
|  | | | | | | | | | |
| Date of Assessment | | |  | | | | | | |
|  | | | | | | | | | |
| Location of Assessment | | |  | | | | | | |
|  | | | | | | | | | |
| Signature of Assessor | | |  | | | | | | |

Please return with appropriate registration Annex ([C Coaches](#_Annex_C_-) or [E Officials](#_Annex_E1_-)) and your registration fee to sS Registrar (See contacts page in [Section 1](#_UKAFBA_&_Army))

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