**Annex C to Section 7**

**UKAFBA Handbook 2020/21**

### Annex C - Coaches (Army Only) Registration Application

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| --- |
| **Applicant details** |
|  |
| Service Number | Rank | Surname | First Names |
|  |  |  |  |
| Boxing Reg. No. | Date of birth | Ethnicity (Tick appropriate box) |
|  |  | White |  | BAME |  |
| Date of Qualification | Level of Qual Applied for (Tick Appropriate Box) |
|  | Level 1 |  | Level 2 |  |
| Safeguarding Course (England Boxing Registration only) | Date achieved |  |

**Proof of in date first aid qualification plus proof of safeguarding & Coaching qualification is required for every application**

**Application Type**

**Service Boxing £5 (Army Only) –** You may only Coach service personnel on service property and you may only Coach in the corner at Service only boxing events**.**

**Civilian £22 - application to be initiated via** <https://www.englandboxinginsight.com> This registration will allow the holder to Coach civilian Boxers and to take military Boxers to civilian events. (A Disclosure and Barring Service Check is required see [Section 7](#_Disclosure_and_Barring)).

Type of registration required (tick 1 box from each pair).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Initial | Renewal |  | Service | Civilian |
|  |  |  |  |  |

All Service Only boxing cheques are to be made payable to;

**CENTRAL BANK ASCB**

|  |
| --- |
| **Please return my registration book to:-** |
|  |
| Rank |  | Name |  |
|  |  |
| Unit |  |
|  |
| Address |  |
|  |  |
|  |
| Tel No |  | Mobile No. |  |
|  |
| E Mail |  | Date |  |