**Annex C to Section 7**

**UKAFBA Handbook 2020/21**

### Annex C - Coaches (Army Only) Registration Application

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Applicant details** | | | | | |
|  | | | | | |
| Service Number | Rank | Surname | | First Names | |
|  |  |  | |  | |
| Boxing Reg. No. | Date of birth | Ethnicity (Tick appropriate box) | | | |
|  |  | White |  | BAME |  |
| Date of Qualification | | Level of Qual Applied for (Tick Appropriate Box) | | | |
|  | | Level 1 |  | Level 2 |  |
| Safeguarding Course (England Boxing Registration only) | | Date achieved | |  | |

**Proof of in date first aid qualification plus proof of safeguarding & Coaching qualification is required for every application**

**Application Type**

**Service Boxing £5 (Army Only) –** You may only Coach service personnel on service property and you may only Coach in the corner at Service only boxing events**.**

**Civilian £22 - application to be initiated via** <https://www.englandboxinginsight.com> This registration will allow the holder to Coach civilian Boxers and to take military Boxers to civilian events. (A Disclosure and Barring Service Check is required see [Section 7](#_Disclosure_and_Barring)).

Type of registration required (tick 1 box from each pair).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Initial | Renewal |  | Service | Civilian |
|  |  |  |  |  |

All Service Only boxing cheques are to be made payable to;

**CENTRAL BANK ASCB**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Please return my registration book to:-** | | | | | |
|  | | | | | |
| Rank |  | Name |  | | |
|  | | |  | | |
| Unit |  | | | | |
|  | | | | | |
| Address |  | | | | |
|  |  | | | | |
|  | | | | | |
| Tel No |  | | Mobile No. | |  |
|  | | | | | |
| E Mail |  | | Date |  | |